

## Brevarium Romanum

### Errata

In 1995, the Priestly Fraternity of St. Peter republished the 1961 Breviary. There were errors and typos in that edition which we correct here for those who purchased the Breviary.

#### Short Responsory at Prime

The seasonal versicle (Advent, Christmas, Epiphany, Lent, Passiontide, Eastertide) is to be used not only on ferial days but also on feast days (unless a proper one is assigned). This is not clearly indicated in the Breviary.

#### Tomus Prior

Page [1]: Some right-hand text of the Vespers Hymn is cut off (verses 4 and 5).

Add comma to *glóriæ*; add period to *genu*; change *última* to *últimæ*; add period to *hóstibus*.

Page [5]: Ad Tertiam – In the chapter, the letter “g” is not clear in *súrgere*.

Ad Nonam – In the Responsory, the letter “e” is not clear in *vidébitur*.

Page [9]: Lectio ii, Responsorium – add the word *in* after the word *montes*.

Page [13]: In the penultimate line of the first lesson, change *om-omnis* to the word *omnis*.

Page [33]: In Lectio ii (line 3), should read *ambulándum* (not *ambuléndum*).

Page [34]: The reference source for Lectio iii should be *Homilia I in Evang.* (not 7).

Page [36]: In the Oratio – The first two words are not clear, should be *Aurem tuam*.

Page [41]: Sabbato (note after Ant. 1) – should read *Psalmi de feria, 2 loco 306* (not 304).

Page [42]: Lectio ii (Resp.) – The third word is not clear, it should read *Dei*.

Page [46]: Ad Vesp. – The note *Et dicuntur preces* should come after the reference *O[38.]*.

Page [47]: In the Resp. before Lectio ii, the last words should be *Et stabunt* (not only *Et*).

Page [47]: The rubrics note (as typed before Lectio ii, page [44]) should be inserted here before Lectio ii.

Page [47]: Before Lauds, insert the note *In Officio ordinario, lectio tertia de festo* (just like on page [44]).

Page [48]: In Lectio ii (line 9), change *non ab studio* to *non a studio*.

Page [49]: Ad Laudes – The note *Et dicuntur preces* should be moved to next page after the Antiphon.

Page [50]: Ad Vesp. – The note *Et dicuntur preces* should come after the note *Nisi... O[38.]*.

Page [50]: Resp.(before Lectio ii) – The last words should be *Et erit* (not only *Et*).

Page [53]: In the versicle of the first responsory, delete the second *et* of *et et*.

Page [62]: Lectio ii (line 3) – Change *audíte* to *me audíte*.

Page [76]: First Resp. (line 5) – Change accent in *revocáret*.

Page [99]: Lectio i (line 25) – The word *Próchorum* is not clear.

Page [114]: In the Magnificat antiphon, replace *fates* with *fratres*.

Page [125]: In Lectio ii (line 2), *impœnitens* is lacking an accent (put one over the *æ*).

Page [199]: In Lectio vi, toward the bottom of the first column, part of the word *sui* is missing.

Page [237]: In Lectio ii, the first word should be *Audéntes* (not *Audiéntes*).

- Page [252]: In the Responsory, insert an \* between ...*dies mei*: and ...*Tu autem*.
- Page [285]: Ad Laudes, (Ant 5): there should be a red cross after *cælis*.
- Page [307]: In Lectio iii, the eleventh line from the end, *ánimarum* should read *animárum*.
- Page [367]: The subheading for the first Lesson should be *Cap. 37, 2-10* (not *Cap. 27, 2-10*).
- Page [369]: In the Responsory, delete the redundant \* between *dixit* and *Puer*.
- Page [381]: In the Responsory, insert \* between *et dixit* and *Puer*.
- Page [400]: In the first Lesson (line 7), change *habtizábat* to *baptizábat*.
- Page [405]: In the first Lesson (line 3), change *Anathot* to *Anathoth*.
- Page [408]: Ad Tertiam (Capit.), add accent in the word *futurórum*.
- Page [415]: Lectio iii – The last sentence should end with a question mark (not a period).
- Page [415]: Lectio iii (Resp.) – Change *propinquis* to *propinquus* (line 5).
- Page [421]: In the first Responsory, change *constristátus* to *contristátus*.
- Page [423]: Rubrics missing – Insert the following note before beginning Matins:  
*Dominica II Passionis seu in palmis, feria II, III, et IV hebdomadae sanctae,  
 Officium divinum horis consuetis persolvitur.*
- Page [424]: Lectio ii (Scripture reference) – should be *Cap. 2, 18-22 et 29-32*.
- Page [438]: In first column, should read *hereditáte* (not *hereditúte*).
- Pages [545] to [555]: Omit Versicles before *Benedictus* and *Magnificat* antiphons.
- Page [567]: In the second Responsory, add an *allelúia* before the versicle (so that there are 3 *allelúias*)
- Page 12: Antiphon 4, should read *flaminam* (not *flammas*).
- Page 76: Ad Sextam – After *Allelúia*, insert *vel Laus tibi*.
- Page 83: In Psalm 32 ii (line 8), *hábitaculo* should be changed to *habitáculo*.
- Page 96: In Psalm 34 iii (near the top of second column), in the line *Vidisti...*, the 4<sup>th</sup> word should be *sileas*.
- Page 108: Feria III Hebdomadae Sanctae: Ant. 2 is entirely incorrect. It should be: *Discerne causam meam Domine: ab homine iniquo et doloso eripe me*.
- Page 140: In the Short Responsory *Tempore Passionis* delete *Gloria Patri*.
- Page 155: Psalmus 73,iii (line 9 from the end) – Put asterisk after “*tuam*:“ (not after *tuorum*).
- Page 217: In Lectione “Tempore Paschatis,” (first line), change *eum* to *cum*.
- Page 283: Psalm 139 (line 7) – Change *lingua* to *linguas*.
- Page 292: *Nólite* should be *Nolite* in the last line of Psalm 104, i.
- Page 300: Saturday at Matins, Absolutio et benedictiones: Benedictiones “In feriis” – Bened. 1 should be “Ille nos benedicat” not “Evangélica” (assuming the lessons are to be taken from the Scriptures occurring and not when the homily on the Gospel of the day is read).
- Page 312: Psalmus 93,ii (line 13) – Change accent in *iudicium*.
- Page 313: Third Psalm (Ps 107, line 25) should read *Meus est Gálaad* not *Meus et Gálaad*.
- Page 317: In the Lectio Brevis – (Tempore Paschatis), change *S* to the word *Si*.
- Page 339: Ps 102,ii – In the third line, the accent is missing for the word *misértus*.
- Page 381: In the subheading for December 10, change *Confessoris* to *Martyris*.
- Page 396: Place brackets around *Per Dominum* at the end of the Oration, *Exaudi, Dómine*.
- Page 420: For Matins, Lectio i, line 2 should read *spirans minárum et cædis* (not *cælis*).
- Page 426: Oratio for St. John Chrysostom should read *Ecclésiám tuam, quæsumus*, (not *quæ-mus*).
- Page 432: In the Lesson, (17<sup>th</sup> line from the end), *in fidélium* should read *infidélium* (i.e. one word only).
- Page 448: At the beginning of Psalm 10 replace *An Dómino* with *In Dómino*.

Pages 482–483: Cathedræ S. Petri Apostoli. What is given as *Lectio ix* is the second part of *Lectio viii*. *Lectio ix* should read as follows:

*Lectio ix*

Hanc confessiõnem portæ inferi non tenébunt, mortis víncula non ligábunt; vox enim ista vox vitæ est. Et sicut confessõres suos in cæléstia próvehit, ita negatõres ad inférna demérgit. Propter quod dicit beatíssimo Petro: Tibi dabo claves regni cælõrum: et quæcúmque ligáveris super terram, erunt ligáta et in cælis; et quæcúmque sólveris super terram, erunt solúta et in cælis. Transívit quidem étiam in álios Apóstolos vis potestátis istíus, et ad omnes Ecclésiæ princípès decreti huius constitútiõ commeávit; sed non frustra uni commendátur, quod ómnibus intimátur. Petro enim ídeo hoc singuláriter créditur, quia cunctis Ecclésiæ rectóribus Petri forma præpónitur. Manet ergo Petri privilégium, ubicúmque ex ipsíus fertur æquitáte iudiciũ. Nec nímia est vel sevéritas vel remissio, ubi nihil erit ligátum, nihil solútum, nisi quod beátus Petrus aut sólverit aut ligáverit.

Pages 490–491: S. Matthiæ Apostoli. What is given as *Lectio ix* is the second part of *Lectio viii*. *Lectio ix* should read as follows:

*Lectio ix*

Quod est fastigium construendæ fábricae quam molímur? quo perventúrum est cacúmen ædificií? Cito dico, usque ad conspéctum Dei. Vidétis quam excélsum est, quanta res est conspícere Deum. Qui desíderat et quod dico et quod audit intéllegit. Promíttitur nobis conspéctus Dei, veri Dei, summi Dei. Hoc enim bonum est, Vidéntem vidére. Nam, qui colunt falsos deos, fácite illos vident; sed eos vident, qui óculos habent et non vident. Nobis autem promíttitur vísiõ Dei vivéntis et vidéntis.

Page 542: Ad Vesperas – The Versicle should be placed before the Magnificat Antiphon. The exception would be those places where the following feast of St. Mark has retained 1<sup>st</sup> Vespers.

Page (43): In Ps 2, *mediáti* should be *meditáti*.

Page (56): Column 1, six lines from the bottom of the page, change *Ad Tertiam* to *Ad Sextam*.

**Tomus Alter**

Page [27]: Oratio – Capitalize first letters of *Córpōris et Sánguīnis* (for all orations).

Page [45]: In the note for I Vespers, it should be *Psalterio sabbati 231* (not 225).

Page [58]: Hymnus (line 9 from the end) – Capitalize first letter of *Cor*.

Hymnus (for Matins) – Delete period after *háuriant* (4<sup>th</sup> verse).

Page [62]: Lectio iii (line 21) – No capital letter beginning the word *terra*.

Page [64]: Change the accent for the word *iudicium* (15<sup>th</sup> verse of psalm).

Page [65]: In Ant. 6, change *tuam* to the word *meam*.

Page [68]: In Psalm 107 (line 25), change *Meus et Gálaad* to *Meus est Gálaad*.

Page [75]: Psalm 75 (last verse) should read *red-dam* (not *rea-dam*).

Page [77]: In the last words of the first Lectio, change *per lémini...repperérunt. to per terram lémini...reperérunt.*

Page [78]: Lectio ii (fourth last line) – Add accent to *Saúlem*.

Page [81]: Lectio ii (fourteenth last line) – Change *Responisique* to *Respondítque*.

Page [81]: Lectio ii (eighth last line) – Change *rursum* to *sursum*.

Page [90]: Lectio ii (line 2 from top of page) – Capitalize first letter of *Christus*.

Page [90]: Magnifat Antiphon – Add second *h* to *Philisthæum*.

Page [91]: Lectio ii (line 8 from the end) – Add accent to *Saúlem*.

Page [91]: Lectio ii (line 5 from the end) – The word *Béthlehem* is not clear.

Page [92]: Lectio iii (line 3) – Change *sanitátem* to *sanitátum*.

Page [103]: In the third lesson (7 lines from the end), Delete the repeated *ut* of *ut ut*

Page [129]: In the first lesson (6 lines from the end), Change *tectum* to *tecum*

Page [131]: Lectio iii (lines 4-5) – Change *sapiéntior Ethan* to *sapiéntior cunctis hominibus, sapiéntior Ethan*.

Page [140]: In the second lesson (6 lines from the end), change *Ieróbiām* to *Ieróboām*

Page [141]: Lectio ii (line 1) – Change *abiisset* to *abisset*.

Page [147]: In the first lesson, at the very top of page, insert *ait: Et*, so that the sentence (beginning on the previous page) reads *Et ait: Et ego novi: siléte.*

Page [153]: Lectio i (line 13) – Add accent to *Philisthiim*.

Page [153]: Lectio i (line 19) – Change *quae sunt* to *quae sua sunt*.

Page [154]: Lectio iii (line 4-5) – The word *dicén-tes* is not clear.

Page [158]: Lectio ii (line 6) – Delete *cum* since it is repeated.

Page [164]: Lectio ii (line 8 and line 9) – The words *Samariām* and *úrbibus* are not clear.

Page [170]: Lectio ii (line 8 from the end) – Change accent for the word *posuerant*.

Page [173]: Lectio iii (line 5) – Change *sermónem* to *sermónum*.

Page [189]: Lectio i (line 1) – Change *vidit* to *vidi*.

Page [192]: Lectio iii (line 4 from the end) – Change *inafflicióne* to *in afflicióne* (two words).

Page [192]: Resp after Lectio iii (line 4) – Capitalize *Ut*.

Page [215]: In the first responsory, insert *Ut* after the \*.

Page [267]: Column 2 line 7 should read *dissimuláta ira* (not *ita*).

Page [300]: In the first lesson (at the very end), *nobis* should be changed to *bonis*

Page [310]: In the first lesson (at the top of second column), change *semen* to *senem*

Page [328]: Lectio iii line 6 should read *ventum procéllae*.

Page [331]: The heading for Lectio ii should read *Cap. 1, 5-15* (not *Cap. 1, 5-9*).

Page [339]: In the first Responsory, insert *non* before *tacébunt*.

- Page [342]: The heading for Lectio ii should read *Cap. 1, 4-1* (not *Cap. 1, 4-7*).
- Page [364]: Oratio (Dominica XII Post Pent.) – Change *se viátur* to *serviátur*.
- Page [366] Lectio iii at the bottom should read *misísse*.
- Page [372]: In the third Lesson, insert *Christum Dei virtútem, et* after *Paulus étiam dicit*.
- Page 9: Antiphon 4, should read *flammam* not *flammas*.
- Page 22: Psalm 118,viii (line 3) – Change *sucéptor* to the word *suscéptor*.
- Page 66: The Invitatory should read *Iubilémus Deo, \* salutári nostro*. (not the current Pius XII translation).
- Page 91: The letter *i* in *nómine* in the antiphon at None is missing.
- Page 100: Psalm 107 (seventh last line) – Change *eus* to the word *eius*.
- Page 155: Psalmus 73,iii (line 9 from the end) – Put asterisk after “*tuam*.” (not after *tuorum*).
- Page 167: Psalmus 77 iii, second paragraph, should read *tentavérunt* not *tantavérunt*.
- Page 172: In Psalm 82 (near the end) change *noment* to *nomen*.
- Page 203: *Nólite* should be *Nolite* in the last verse of Psalm 104, i.
- Page 220: Psalmus 93,ii (line 13) – Change accent in *iudícium*.
- Page 221: Third Psalm (Ps 107, line 25) should read *Meus est Gálaad* not *Meus et Gálaad*.
- Page 223: Psalm 101, i verse 3, should read *velóciter* not *volóciter*.
- Page 232: Psalmus 144,i (line 3) – The word *sæculum* is not clear.
- Page 244: Lectio iii (line 6) – Change accent in *philosóphia*.
- Page 253: Lectio vi (line 11) – Change accent in *theológia*.
- Page 253: Lectio vi (last line, first column) – Add accent to *Angelórum*.
- Page 253: Lectio vi (second last line) – Change *tricésimo* to *trigésimo*.
- Page 259: Lectio iii (line 15) – Change accent in *Eucharistia*.
- Page 260: Lectio iii (line 28) – Change accent in *Eucharistiae*.
- Page 265: Lectio ii (Scripture Reference) – Should be *Cap. 13, 48-52; 14, 1-3*.
- Page 277: Lectio iii (line 22) – Change *agrèssus* to *aggrèssus*.
- Page 280: Change *Ad Laudes* to *Ad Laudes II*.
- Page 281: Hymnus (line 20) – Delete accent for the word *Organa* (also for Page 295).
- Page 284: Psalmus 3 (line 3) – The word *insúrgunt* is not clear.
- Page 297: Resp. ii (line 4) – Change *locútus et ad me dicens* to *locútus est ad me, dicens*.
- Page 302: Delete the words *Te Deum laudámus 7\**. The third responsory should be said at this point.
- Page 302: Change *Ad Laudes* to *Ad Laudes II*.
- Page 324: Hymnus (line 27 from the end) – first letter of *Géniti* should be capitalized.
- Page 331: Lectio iv (line 21) – change *operabátur* to *sperábatur*.
- Page 332: Lectio v (line 11 from the end) – Change *occurrít* to *cucurrít*.
- Page 332: Lectio vi (line 14 from the end) – Capitalize first letter of *Sánguinis*.
- Page 342: Hymnus (line 27 from the end) – Capitalize first letter of *Géniti*.
- Page 352: Lectio iii (line 6) – Change accent for the word *philosóphiae*.
- Page 358: Lectio iii (line 1) – The word *fílii* is not clear.
- Page 358: Lectio iii (line 2) – The word *Romæ* is not clear.
- Page 363: For the Commemoration B.V.M. de Monte Carmelo, invert the Antiphon and Versicle.
- Page 364: For the Commemoration S. Alexii, invert the Antiphon and Versicle.
- Page 367: Lectio iii (line 29) – The word *et* is not clear.
- Page 371: Hymnus (line 3) – Change *arcam* to *arcem*.
- Page 386: Lectio iii (line 5) – Change accent for the word *theológia*.

- Page 388: Ad Vesperas – The Magnificat antiphon and Versicle are printed in the wrong order
- Page 402: Lectio ix (line 2) – Change accent for the word *philosóphiam*.
- Page 406: In the 12<sup>th</sup> line of the Lesson, change the accent in *pestilenti* to *pestilénti*.
- Page 426: Lectio iii (line 11) – Change accent in *patrócínio* to *patrocínio*.
- Page 427: Vesp. Capit. (Scripture Reference) – Should be *Iudith 13,22 et 23*. (same for pages 440, 442, 443)
- Page 427: Hymnus (line 28) – Change *beátum* to *beátam*.
- Page 430: In Psalm 18 (line 6), *testimón um* should read *testimónium*.
- Page 439: Lectio vii (line 20) – Change the phrase *si et to si novam et*.
- Page 445: First Resp. (line 6) – The word *loricam* is not clear (first letter is l, not I).
- Page 448: Lectio iii (line 4) – Change *Vratisla-* to *Wratisla-*.
- Page 453: Oratio (line 3) It should read *Ioánnam* (not *Ioánnem*).
- Page 460: Lectio, Resp. (line 4) – The word *omne* is not clear.
- Page 462: Magnif. Ant. (line 4) – At the end, add a comma and the word *allelúia*.
- Page 467: Hymnus (line 6 from the end) – Change *Númeris* to *Núminis*.
- Page 503: Third psalm should read *Psalmus 30*. (Roman I (i) not required as the whole psalm is used in this place.
- Page 519: In the oration, a colon should be placed after *disposuísti*, not a semicolon.
- Page 591: Lectio ix (line 3) – Change *Et quidam* to *Et quidem*.
- Page 633: Ps. 71 (line 15-16) – It should read *in generatióne et generatiónem*.
- Page 638: Antiphon 5 – The final word should read *vastabúntur* (not *vestabúntur*).
- Page 708: Ad Vesperas – The Magnificat antiphon and Versicle are printed in the wrong order.
- Page (155): The antiphon *O quam pulchra* is not required in this place.
- Page (163): Lectio vii (line 3 from the end) – the word *uni-vérsa* is not clear.
- Page (199): The Antiphon *Sicut letántium* should be repeated after Psalm 86.